STATE OF SOUTH CAROLINA	\
STATE OF SOUTH CAROLINA	BEFORE THE
(Caption of Case)	PUBLIC SERVICE COMMISSION
Example: Application for a Class C Charter Certificate from	OF SOUTH CAROLINA
John Doe dba Doe's Limo	
	TRANSPORTATION COVER SHEET
) DOCKET
) NUMBER:
)
) If this is your first time filing an application with the PSC, you will no
	have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned
) and should be entered above.
(Please type or print) Submitted by: Jamie Langstm	Telephone: 843-588-7917
Address: 187 thry 17 Unit B	Fax:
Little River SC 29561	Other: 336-423-3565
	Email: bookkingtide@amail.com
be filled out completely. NATURE OF ACTION	ON (Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter RECEIVE	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus MAR 0 4 2022	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request
Application - Class C Stretcher Van MAIL / DMS	☐ Exhibit
Application - Class E Household Goods	Late-Filed Exhibit
Application - Class E Hazardous Waste	Letter
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certification of Public Convenience and Necessity to be Rescinded	te Reservation Letter
of Fublic Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

		Date: 3/4/23
		Date
CLASS C - CHAR	TER	
	y made for a Certificate of Post 58-23-10, et seq. (1976), an	tublic Convenience and Necessity, in accordance with the provision amendments thereto.
1. Name under which	King Tide E business is to be conducted (co	Transpuration UC proporation, partnership, or sole proprietorship, with or without trade name
	787 Highwa	ay 17 Unit B little liver SC 39560
	9.0	negy runiess of Appheant
	Mailing Address of	Applicant (if different from street address)
240 50		rippicant (it different from succe address)
843-58	132-7917 Phone	Fax
	Thone	
	bookkingstale	e gmail · Cm Email Address
Secretary of State		copy of the Certificate of Existence from the South Carolina ation must be attached. (If incorporated outside of SC, attach South tion" Certificate.)
3. Select Entity Typ	e: (Check one)	
✓ Individual O	wner/Sole Proprietorship	
Partnership	- List names and addresses o	of all person having an interest in the business.
☐ Corporation	- List names and addresses o	of two principal officers.
		• •
	0.944.80.00	

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>	
Value of Real Estate	430.000	Mortgage/Loan on Real Estate	Ø
Value of Motor Vehicles	141.083	Loans Owed on Motor Vehicles	84,000
Cash on Hand	5.000	Business/Other Loans Owed	9,400
Cash in Bank	86,210	Other Liabilities or Debts	20,613
Value of Other Assets and Equipment	Ø	Total Liabilities	114,012
Total Assets	842,893		

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

\$150/nr - 5. How Minimum

Evoup lates for parties of 4 - \$100/person

2 Hour Minimum

Safety Deposit - 8 200.00

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
GMC	2012 Savanna	16DS10C46C1121801	4000
	5		
		1	

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:
King Tide Elife Transavation UC Name of Applicant
787 Highway 17 With little River SC 295766
Address of Applicant
Amount of Premium: Limits Quoted: (See Below)
Liability Insurance \$ 100,000 Limits 300,000
The above quoted premium is for a term of 12 months.
Minimum Limits - Intrastate Only:
1-7 Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of seatbelts in the vehicle including the driver's seatbelt
Progressine
Name/of Insurance Company
1028 B. Sea Montain Hung Man Mysse Beach SC 29582

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

		King Tide Flite Transport	intation LC
		Name of Applicar	it .
	Are there current Yes	y any outstanding judgments against the Appli No	icant?
	If Yes, list judge	ments here:	
			- as fate regulations and governing for hire mot
2.	ls Applicant fam carrier operation	lliar with all statutes and regulations, including in South South Carolina, and does Applicant	agree to operate in compliance with these
	statutes and regu		
	Yes	O No	
3.	Is Applicant awa	re of the Commission's insurance requirement	s and the insurance premium costs associated
	Yes Yes	O No	

Exhibit on Driver Qualifications

1.	Applicant understar	nds that all drivers must be	e a minimum of 18 years of age.
	⊘ Yes	O No	
2.	and such record from	nds that a certified copy of m the DMV of the state in Applicant's business office	the driver's three (3) year driving record issued by the SC DMV which the driver is or has been domiciled for such period must ce.
	Yes	O No	
3.	must be maintained	ds that a criminal history in the Applicant's busines	background check from the state where the driver currently lives s office.
	Yes	O No	
1.	Applicant understantheir possession who state of residence of	en operating a charter vehi	g a vehicle under a Class C Certificate must have in cle, a valid driver's license issued by the SC DMV or the current
	Yes	O No	
5.	vehicles to drivers w	ho are registered, or requi	ate holders are prohibited from employing or leasing red to be registered, as sex offenders with the South Carolina al registry of sex offenders.
	⊗ Yes	O No	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the app	olicable box:
----------------------	---------------

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF HOR

ORN TO BEFORE ME

This 4 day of March

ul

Commission Expires

es 7/26/2031

NOTAPL E

Print Application

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Feb 09 2022 REFERENCE ID: 967783 Filing ID: 220209-1545347

Filing Date: 02/09/2022

STATE OF SOUTH CAROLINA SECRETARY OF STATE

Musk Hammond Secretary of State of South CAROLINA.

ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

King Tide Elite Transportation LLC	
'Note: The name of the limited liability compan- company" or the abbreviation "L.L.C.", "LLC",	y must contain <u>one</u> of the following endings: "limited flability company" or "limited "L.C.", "LC", or "Ltd. Co."
The address of the initial designated off 787 Highway 17, Bldg B	ice of the limited liability company in South Carolina is
(Street Address)	
Little River, South Carolina 29568	•
(City, State, Zip Code)	
The initial agent for service of process Is	5
Jamie Langston	
(Name)	
(Signature of Agent)	
And the street address in South Carolin	a for this initial agent for service of process is:
787 Highway 17, Bldg B	
(Street Address)	
Little River	South Carolina 29566
(City)	South Carolina(Zip Code)
List the name and address of each orga Jamie Langston	nizer. Only one organizer is required, but you may have more than one
(Name) 787 Highway 17	
(Street Address)	
Little River, South Carolina 29566	
(City, State, Zip Code)	

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Feb 09 2022

REFERENCE ID: 967/8	J
---------------------	---

(b)

(a)

(b)

RENCE ID: 967783	Man Tide Fills Tennes adelles 110
	King Tide Elite Transportation LLC
F STATE OF SOUTH CAROLINA	
	Name of Limited Liability Company
Name)	
Street Address)	
(City, State, Zip Code)	
Check this box only if the compa	ny is to be a term company. If the company is a term company, provide the
term specified.	
	ent of the timited liability company is vested in a manager or managers. If this anagers, include the name and address of each initial manager.
company is to be managed by m	
company is to be managed by m	
company is to be managed by m	
company is to be managed by m	
(Name) (Street Address)	
(Name) (Street Address)	
(Street Address) (City, State, Zip Code)	
(Street Address) (City, State, Zip Code)	
(Name) (Street Address) (City, State, Zip Code) (Name)	
(Name) (Street Address) (City, State, Zip Code) (Name)	
(Name) (Street Address) (City, State, Zip Code) (Street Address)	anagers, include the name and address of each initial manager.
(Name) (Street Address) (City, State, Zip Code) (Street Address) (City, State, Zip Code)	re of the members of the company are to be liable for its debts and obligation
(Name) (Street Address) (City, State, Zip Code) (Street Address) (City, State, Zip Code) (City, State, Zip Code)	

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

> Feb 09 2022 REFERENCE ID: 967783

Mind Hammon D. SECREPAN OF STATE OF SOUTH CAROLINA

King	Tide Elite	Transp	ortatio	n LLC		

Name of Limited Liability Company

- 9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.
- 10. Each organizer listed under number 4 must sign.

Jamie Langston

Signature of Organizer

Date: 02/09/2022

Signature of Organizer

Date: 8 9 88

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

King Tide Elite Transportation LLC, a limited liability company duly organized under the laws of the State of South Carolina on February 9th, 2022, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 9th day of February, 2022.

Mark Hammond, Secretary of State

PERRY INSURANCE GRP 628 SEA MOUNTAIN HWYB N MYRTLE BEACH, SC 29582



King Tide Elite Transportation LLC 3271 HERMITAGE DR LITTLE RIVER, SC 29566 Underwritten by:
Progressive Northern Insurance Co
March 4, 2022
Policy Period: Mar 4, 2022 - Mar 2, 2023
Page 1 of 3
Customer Phone number: 1- - -

Commercial Auto Insurance Quote

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through agent progressive.com, your customized website. Claims service is available 24 hours a day, 7 days a week.

Policy information

Business: Black Car

Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

Total policy premium	\$4,981.00
Paid in full discount	-477.00
Policy premium if paid in full	\$4,504.00

Payment plans

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$3.00 installment fee.

Payment plan	Total premium	tnitial payment	Payments
11 Payments, 9.09% Down	\$4,981.00	\$454.60	10 payments of \$455.64
10 Payments, 10.0% Down	\$4,981.00	\$499.90	9 payments of \$500.90
11 Payments, 12.50% Down	\$4,981.00	\$624.38	9 payments of \$438.67 and 1 of \$438.59
11 Payments, 16.67% Down	\$4,981.00	\$832.00	10 payments of \$417.90
10 Payments, 20.0% Down	\$4,981.00	\$997.80	8 payments of \$445.58 and 1 of \$445.56
6 Pay, Seasonal, 20.0% Down	\$4,981.00	\$997.80	5 payments of \$799.64
10 Payments, 25.0% Down	\$4,981.00	\$1,246.75	8 payments of \$417.92 and 1 of \$417.89
4 Pay, Seasonal, 25.0% Down	\$4,981.00	\$1,246.75	3 payments of \$1,247.75
2 Payments, 50.0% Down	\$4,981.00	\$2,491.50	l payments of \$2,492.50

Make payments by mail or at agent progressive.com. Each payment includes a \$6.00 installment fee.

Payment plan	Total premium	loitial payment	Payments
1 Payment	\$4,504.00	\$4,504.00	None
11 Payments, 9.09% Down	\$5,299.00	\$483.50	10 payments of \$487.55
10 Payments, 10.0% Down	\$5,299.00	\$531,70	9 payments of \$535.70
11 Payments, 12.50% Down	\$5,299.00	\$664.13	9 payments of \$469.49 and 1 of \$469.46
11 Payments, 16.67% Down	\$5,299.00	\$885.01	9 payments of \$447.40 and 1 of \$447.39
11 Payments, 20.0% Down	\$5,299.00	\$1,061.40	10 payments of \$429.76
10 Payments, 20.0% Down	\$5,299.00	\$1,061.40	8 payments of \$476.85 and 1 of \$476.80
6 Pay, Seasonal, 20.0% Down	\$5,299.00	\$1,061.40	5 payments of \$853.52



King Tide Elite Transportation LLC Page 2 of 3

10 Payments, 25.0% Down	\$5,299.00	\$1,326.25	8 payments of \$447.42 and 1 of \$447.39
4 Pay, Seasonal, 25.0% Down	\$5,299.00	\$1,326.25	3 payments of \$1,330.25
4 Pay, Quarterly, 25.0% Down	\$5,299.00	\$1,326.25	3 payments of \$1,330.25
2 Payments, 50.0% Down	\$5,299.00	\$2,650.50	1 payment of \$2,654.50
Outside Premium Financing	\$5,299.00	\$5,299.00	None

To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-843-663-4440. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

Rated drivers

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

		of		Additional
Name	·	Birth	* 'ts	information

Outline of coverage

Description	Limits	Deducible	Premium
Liability To Others			\$2,323
Bodily Injury Liability Property Damage Liability	\$100,000 each person/\$300,000 each accident \$50,000 each accident		
Uninsured Motorist			373
Bodily Injury Property Damage	\$100,000 each person/\$300,000 each accident \$50,000 each accident	\$200	
Underinsured Motorist	***************************************		405
Bodily Injury Property Damage	\$100,000 each person/\$300,000 each accident \$50,000 each accident	\$0	
Medical Payments	Rejected	***************************************	-
Comprehensive		•••••	257
See Auto Coverage Schedule	Limit of liability less deductible	proportion of	
Collision	***************************************	***************************************	1,621
See Auto Coverage Schedule	Limit of liability less deductible		
Subtotal policy premium			\$4,979
UM Fund fee		***************	2
Total 12 month policy premium and fees			\$4,981

Auto coverage schedule

2015 FORD TRANSIT Stated Amount: *\$30,000 (including Permanently Attached Equip)
VIN: 1FTNE1ZG2FKA28098 Garaging Zip Code: 29566 Radius: 100 miles
Personal use: N 8ody type: Passenger Van

Liability	L'ability Premium	UM Premium	UIM Premium		
Premium	\$2323	\$373	\$405		
Physical Damage	Comp/Glass Deducable	Comp/Glass Premium	Collision Deductible	Collision Premium	Auno Totali
Premium	\$1,000/\$0	\$257	\$1,000	\$1621	\$4,979



King Tide Elite Transportation LLC Page 3 of 3

"A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

Pre	anna a	M 49	- 4	de.		881	m 4
FIE				13	ш	ш	16.6

Policy	***************************************	
	Electronic Funds Transfer	
Form QUOTE (03/17)		